DEDICATION AND RESERVATION

NOT TO SCALE

KNOW ALL MEN BY THESE PRESENTS THAT STANDARD PACIFIC OF SOUTH FLORIDA, A FLORIDA GENERAL PARTNERSHIP, OWNER OF THE LAND SHOWN HEREON AS ANDALUCIA PUD PLAT 3, LYING IN SECTIONS 29 AND 30, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF TRACTS "FD-3", "FD-4", "FD-5" AND "FD-6", ANDALUCIA PUD PLAT 2 AS RECORDED IN PLAT BOOK 123, PAGES 96 THROUGH 100, INCLUSIVE, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF TRACTS "FD-3", "FD-4", "FD-5" AND "FD-6", ANDALUCIA PUD PLAT 2, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 123, PAGES 96 THROUGH 100, INCLUSIVE, PUBLIC RECORDS OF PALM BEACH COUNTY.

THE ABOVE DESCRIBED PARCELS OF LAND CONTAINS 4.949 ACRES OR 215,571 SQUARE FEET, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

TRACT

TRACT "O-13", AS SHOWN HEREON, IS HEREBY RESERVED FOR THE ANDALUCIA PUD HOMEOWNERS ASSOCIATION. INC., ITS SUCCESSORS AND ASSIGNS, FOR OPEN SPACE PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

IN WITNESS WHEREOF, THE ABOVE NAMED GENERAL PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGING PARTNER, STANDARD PACIFIC OF SOUTH FLORIDA, GP, INC. A DELAWARE CORPORATION, AUTHORIZED TO DO BUSINESS IN FLORIDA, THIS DAY OF APPLIE., 2017.

PRINTED NAME: PHILIP DARLAL

STANDARD PACIFIC OF SOUTH FLORIDA,

BY: STANDARD PACIFIC OF SOUTH FLORIDA GP. INC., A DELAWARE CORPORATION, ITS MANAGING PARTNER

JUSTIN COOK, VICE PRESIDENT - FINANCE

ACKNOWLEDGEMENT

STATE OF FLORIDA) COUNTY OF BROWARD)

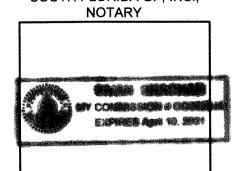
BEFORE ME PERSONALLY APPEARED JUSTIN COOK, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT-FINANCE OF STANDARD PACIFIC OF SOUTH FLORIDA GP, INC., A DELAWARE CORPORATION, AS MANAGING PARTNER OF STANDARD PACIFIC OF SOUTH FLORIDA, A FLORIDA GENERAL PARTNERSHIP, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL (IF AVAILABLE) OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20 DAY OF ACC.

MY COMMISSION EXPIRES: 4-10-21

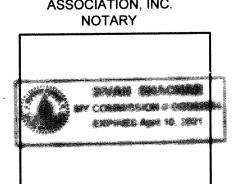
COMMISSION NO. 66 08 2944

STANDARD PACIFIC OF STANDARD PACIFIC OF SOUTH FLORIDA GP, INC., SOUTH FLORIDA GP, INC., NOTARY

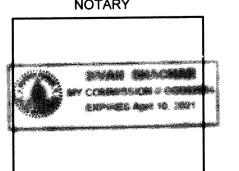


ANDALUCIA PUD HOMEOWNERS ASSOCIATION, INC.

SEAL



ANDALUCIA PUD HOMEOWNERS ASSOCIATION, INC.



ANDALUCIA PUD PLAT 3

LYING IN SECTIONS 29, AND 30, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF TRACTS "FD-3", "FD-4", "FD-5" AND "FD-6", ANDALUCIA PUD PLAT 2 AS RECORDED IN PLAT BOOK 123, PAGES 96 THROUGH 100, INCLUSIVE, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

ACCEPTANCE OF RESERVATIONS

STATE OF FLORIDA) COUNTY OF BROWARD)

THE ANDALUCIA PUD HOMEOWNERS ASSOCIATION, INC., HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS ZO DAY OF PFIL , 2017.

> ANDALUCIA PUD HOMEOWNERS ASSOCIATION, INC. A FLORIDA CORPORATION NOT-FOR-PROFIT

JUSTIN COOK, VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA) COUNTY OF BROWARD)

BEFORE ME PERSONALLY APPEARED JUSTIN COOK WHO IS PERSONALLY KNOWN TO ME, OR HAS AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF ANDALUCIA PUD HOMEOWNERS ASSOCIATION, INC., A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL (IF AVAILABLE) OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20 DAY OF APAI

NOTARY PUBLIC

TITLE CERTIFICATION

STATE OF FLORIDA) COUNTY OF BROWARD)

I, ELIANA LEAL, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY: THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN STANDARD PACIFIC OF SOUTH FLORIDA, A FLORIDA GENERAL PARTNERSHIP THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT ALL PALM BEACH COUNTY SPECIAL ASSESSMENT ITEMS, AND ALL OTHER ITEMS HELD AGAINST SAID LANDS HAVE BEEN SATISFIED; THAT THERE ARE NO MORTGAGES OF RECORD, AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATED: 4-26-17

ATTORNEY-AT LAW LICENSED IN FLORIDA

COUNTY APPROVAL

COUNTY ENGINEER:

WITH SECTION 177.081(1), F.S.

SURVEYOR AND MAPPER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.S) AND MONUMENTS ACCORDING TO SECTION 177.091(9) F.S., HAVE BEEN PLACED AS REQUIRED BY LAW; AND FURTHER, THAT THE PLAT AND SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 PART 1, PLATTING, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF THE CITY OF WEST PALM BEACH, FLORIDA.

DATE: 5/5/2017

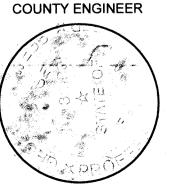
CONTROL NUMBER

PROFESSIONAL SURVEYOR AND MAPPER LICENSE NUMBER LS 5698 STATE OF FLORIDA

PREPARING SURVEYOR AND MAPPER'S STATEMENT

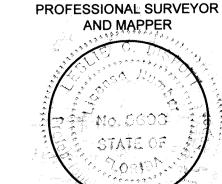
THIS INSTRUMENT WAS PREPARED BY LESLIE C. BISPOTT, P.S.M. OF MICHAEL B. SCHORAH AND ASSOCIATES, INC., 1850 FOREST HILL BOULEVARD., SUITE 206, WEST PALM BEACH, FLORIDA, 33406.

SITE DATA



PALM BEACH

AND MAPPER STATE OF





COUNTY OF PALM BEACH

STATE OF FLORIDA THIS PLAT WAS FILED FOR RECORD AT 12:39 P. M. THIS 22 DAY OF June, 2017, AND DULY, RECORDED IN PLAT BOOK NO. 124

ON PAGE _ 9__ THRU _ 10 SHARON R. BOCK, **CLERK AND COMPTROLLER**

SURVEYOR AND MAPPER'S NOTES

1. NO BUILDING OR ANY KIND OF CONSTRUCTION OF TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

2. IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY AND ALL OTHER EASEMENTS SHALL SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.

3. ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES: PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, I SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY, SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.

4. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY.

5. BUILDINGS SETBACK LINES SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS

6. BEARINGS AS SHOWN HEREON ARE BASED UPON THE NORTH LINE OF TRACTS 41 AND 42, BLOCK 28, THE PALM BEACH FARMS COMPANY PLAT NO. 3 AS RECORDED IN PLAT BOOK 2, PAGES 45-54, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, HAVING AN ASSUMED BEARING OF NORTH 89°59'31" EAST.

7. ALL EASEMENTS AS SHOWN HEREON ARE BASED ON ANDALUCIA PUD PLAT 2, AS RECORDED IN PLAT BOOK 123, PAGES 96 THROUGH 100, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

	LECEN	ID.
	LEGEN	,
P.O.C.	=	POINT OF COMMENCEMENT
P.O.B.	==	POINT OF BEGINNING
P.C.P.	=	PERMANENT CONTROL POINT
P.R.M.	= ,	PERMANENT REFERENCE MONUMENT
O.R.B.	=	OFFICIAL RECORDS BOOK
P.B.	=	PLAT BOOK
PGS.		PAGES
D.B.	****	DEED BOOK
P.B.C.	*****	PALM BEACH COUNTY
R/W	*****	RIGHT OF WAY
Ę	****	CENTERLINE
U.E.	******	UTILITY EASEMENT
D.E.	=	DRAINAGE EASEMENT
R		RADIUS
L	*****	ARC LENGTH
Δ		CURVE CENTRAL ANGLE
⊗	4040	DENOTES FOUND PALM BEACH
	i.	COUNTY DISK IN CONCRETE
•	****	SET NAIL AND ALUMINUM DISK,
Ü		STAMPED P.C.P. L.B. 2438
_	=	SET 4"x4"x24" C.M. WITH ALUMINUM DISK,
•	_	STAMPED P.R.M. L.B. 2438
proving.	***	DENOTES FOUND 4"x4"x24" C.M. WITH
	***	ALUMINUM DISK, STAMPED P.R.M. L.B. 2438
1 84 5		LAKE MAINTENANCE EASEMENT
L.M.E. C.L.	=	CHORD LENGTH
C.E. C.B.	=	CHORD BEARING
L.M.A.E.	****	LAKE MAINTENANCE ACCESS EASEMENT
R.L.		RADIAL LINE
TYP.	_	TYPICAL
N	_	NORTHING, WHEN USED WITH COORDINATES
Ë	****	EASTING, WHEN USED WITH COORDINATES
M.O.E.	=	MAINTENANCE AND ROOF OVERHANG EASEM
L.W.D.D.	=	LAKE WORTH DRAINAGE DISTRICT
L.B.E.	****	LANDSCAPE BUFFER EASEMENT
L.A.E.	=	LIMITED ACCESS EASEMENT
L.S.E.	*****	LIFT STATION EASEMENT
P.A.E.	=	PEDESTRIAN ACCESS EASEMENT
FD.	-	FOUND
OA	****	OVERALL
C.M.	=	CONCRETE MONUMENT
F.P.L.E.	=	FLORIDA POWER AND LIGHT EASEMENT
		The section of the se

NUMBER

NUMBER

COMPANY

P.B.C.U.E.

P.D.E.

LB

NAD

CO.

& ASSOCIATES, INC.

PROFESSIONAL ENGINEER BUSINESS LICENSE NUMBER

PROFESSIONAL SURVEYOR AND MAPPER BUSINESS

PALM BEACH COUNTY UTILITY EASEMENT

PROFESSIONAL LAND SURVEYOR

PUBLIC DRAINAGE EASEMENT

LICENSE NUMBER

NORTH AMERICAN DATUM

MICHAEL B. SCHORAH

1850 FOREST HILL BLVD., SUITE 206 WEST PALM BEACH, FLORIDA 33406 EB# 2438 TEL. (561) 968-0080 FAX. (561) 642-9726 LB# 2438

ANDALUCIA PUD PLAT 3

SHEET 1 OF 2